

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED 03/06/2025 State Court Administrator Office of the Courts

GENERAL INFORMATION

First Name*
Alicia

Last Name*
Albritton

Title*
Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*
30 years

County in which you are registered to vote*
Clark

Court Name*
Henderson Municipal Court

District*
Eighth Judicial District

Email*
Alicia.Albritton@Cityofhenderson.com

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
07/10/2024	Scholarship to attend Ethics for Judges Course	National Judicial College	\$499.00

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*
03/06/2025