

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED
01/04/2025
State Court Administrator
Office of the Courts

GENERAL INFORMATION

First Name*

Ann

Last Name*

Zimmerman

Title*

Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*

34

County in which you are registered to vote*

Clark

Court Name*

Las Vegas Justice Court

District*

Eighth Judicial District

Email*

mizzoulv@gmail.com

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*

01/04/2025