

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

|                                                                                 |
|---------------------------------------------------------------------------------|
| <b>FILED</b><br>01/02/2025<br>State Court Administrator<br>Office of the Courts |
|---------------------------------------------------------------------------------|

**GENERAL INFORMATION**

First Name\*  
Archie

Last Name\*  
Blake

Title\*  
Senior Justice/Judge

Length of residence in Nevada\*  
54 yrs

County in which you are registered to vote\*  
Washoe

Court Name\*  
N/A

District\*  
N/A

Email\*  
archblake@gmail.com

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

| Date | Nature and Place of Activity | Name of Payor | Amount |
|------|------------------------------|---------------|--------|
|      | None                         |               |        |

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

| Date | Name and Place of Gift | Name of Donor | Amount |
|------|------------------------|---------------|--------|
|      | None                   |               |        |

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*  
01/02/2025