# JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING DECEMBER 31, 2025

FILED 01/06/2025 State Court Administrator Office of the Courts

### **GENERAL INFORMATION**

First Name*
Charles
Last Name*

Hoskin

Title\*

District Court Judge

Length of residence in Nevada\* 57

County in which you are registered to vote\* Clark

Court Name\*

**Clark County District Court** 

District\*

**Eighth Judicial District** 

Email\*

hoskinc@clarkcountycourts.us

## **COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
	NA		

# GIFTS, BEQUESTS, FAVORS, OR LOANS

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

Date	Name and Place of Gift	Name of Donor	Amount
	NA		

### I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date\*

01/06/2025