

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

<b>FILED</b> 01/07/2025 State Court Administrator Office of the Courts
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**GENERAL INFORMATION**

First Name\*  
David

Last Name\*  
Barker

Title\*  
Senior Justice/Judge

Length of residence in Nevada\*  
37

County in which you are registered to vote\*  
Clark

Court Name\*  
Clark County District Court

District\*  
Eighth Judicial District

Email\*  
BarkerD@clarkcountycourts.us

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
	N/A		

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

Date	Name and Place of Gift	Name of Donor	Amount
	N/A		

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*  
01/07/2025