

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

**FILED**  
01/03/2025  
State Court Administrator  
Office of the Courts

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**GENERAL INFORMATION**

First Name\*

James

Last Name\*

Russell

Title\*

Senior Justice/Judge

Length of residence in Nevada\*

74

County in which you are registered to vote\*

Carson City

Court Name\*

Carson City District Court

District\*

First Judicial District

Email\*

jrussell@carson.org

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*

01/03/2025