

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED
01/13/2025
State Court Administrator
Office of the Courts

GENERAL INFORMATION

First Name*

Jonathan

Last Name*

Cooper

Title*

Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*

35

County in which you are registered to vote*

Clark

Court Name*

North Las Vegas Justice Court

District*

Eighth Judicial District

Email*

Jonathan.cooper@clarkcountynv.gov

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*

01/13/2025