

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED
02/25/2025
State Court Administrator
Office of the Courts

GENERAL INFORMATION

First Name*
Karen

Last Name*
Stephens

Title*
Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*
59

County in which you are registered to vote*
Pershing

Court Name*
Lake Township Justice Court

District*
Eleventh Judicial District

Email*
stephbo@sbcglobal.net

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
	None		

GIFTS, BEQUESTS, FAVORS, OR LOANS

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

Date	Name and Place of Gift	Name of Donor	Amount
	None		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*
02/25/2025