

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

<b>FILED</b> 02/23/2025 State Court Administrator Office of the Courts
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**GENERAL INFORMATION**

First Name\*  
Laurie

Last Name\*  
Trotter

Title\*  
Justice of the Peace/Municipal Court Judge

Length of residence in Nevada\*  
21

County in which you are registered to vote\*  
Douglas

Court Name\*  
East Fork Township Justice Court

District\*  
N/A

Email\*  
ltrotter@douglas.nv.gov

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
12/20/2024	travel reimbursement	Administrative Office of the Courts	\$1,054.98

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*  
02/23/2025