

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED
01/02/2025
State Court Administrator
Office of the Courts

GENERAL INFORMATION

First Name*

Michael

Last Name*

Lister

Title*

Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*

71 years

County in which you are registered to vote*

Churchill

Court Name*

Fallon Municipal Court

District*

Tenth Judicial District

Email*

mlister@fallonnevada.gov

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*

01/02/2025