

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

**FILED**  
01/13/2025  
State Court Administrator  
Office of the Courts

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**GENERAL INFORMATION**

First Name\*

Shirle

Last Name\*

Eiting

Title\*

Justice of the Peace/Municipal Court Judge

Length of residence in Nevada\*

48

County in which you are registered to vote\*

Washoe

Court Name\*

Sparks Municipal Court

District\*

Second Judicial District

Email\*

seiting@cityofsparks.us

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*

01/13/2025