

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2025**

**FILED**  
03/11/2025  
State Court Administrator  
Office of the Courts

**GENERAL INFORMATION**

First Name\*  
Susan

Last Name\*  
Johnson

Title\*  
District Court Judge

Length of residence in Nevada\*  
61 years, 4 months

County in which you are registered to vote\*  
Clark

Court Name\*  
Clark County District Court

District\*  
Eighth Judicial District

Email\*  
johnsonsu@clarkcountycourts.us

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
06/21/2024	Nevada Justice Association (NJA) Gala	Cloward Trial Lawyers	\$400.00

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

Date	Name and Place of Gift	Name of Donor	Amount
	None; not applicable		

**I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.**

Date\*  
03/11/2025