

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING
DECEMBER 31, 2025**

FILED
03/31/2025
State Court Administrator
Office of the Courts

GENERAL INFORMATION

First Name*

Thomas

Last Name*

Armstrong

Title*

Justice of the Peace/Municipal Court Judge

Length of residence in Nevada*

51

County in which you are registered to vote*

Carson City

Court Name*

Carson City Justice Court

District*

First Judicial District

Email*

tarmstrong@carson.org

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

Judges must disclose the date, place, and nature of any extra-judicial activity for which compensation of more than \$500 was received.

Date	Nature and Place of Activity	Name of Payor	Amount
	n/a		

GIFTS, BEQUESTS, FAVORS, OR LOANS

Judges must disclose gifts, name of the donor, amount, and nature of each gift received of more than \$200.

Date	Name and Place of Gift	Name of Donor	Amount
	n/a		

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

Date*

03/31/2025