



FIRST AMENDED  
JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING  
DECEMBER 31, 2024

**GENERAL INFORMATION**

1. Name SUSAN JOHNSON \_\_\_\_\_
2. Title DISTRICT COURT JUDGE, DEPARTMENT XXII \_\_\_\_\_
3. Mailing address 200 LEWIS AVENUE, LAS VEGAS, NEVADA 89155 \_\_\_\_\_  
\_\_\_\_\_
4. Length of residence in Nevada 61 YEARS, 7 MONTHS \_\_\_\_\_
5. County in which you are registered to vote CLARK COUNTY \_\_\_\_\_
6. Length of residence in the county in which you are registered to vote 61 YEARS, 7 MONTHS \_\_\_\_\_

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Judges, and not their spouses or domestic partners, must disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount or value of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1)*. NRS 281A.070 defines compensation to mean, "any money, thing of value or economic benefit conferred on or received by any person in return for services rendered, personally or by another." Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
_____	<i>Not Applicable</i>	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## GIFTS, BEQUESTS, FAVORS, OR LOANS

8. Judges, and not their spouses or domestic partners, must disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you if its value exceeded \$200. *See Code of Judicial Conduct Rule 3.15(A)(2)*. In completing this section, please review all provisions of Code of Judicial Conduct Rule 3.13. Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
	<i>Not Applicable</i>		

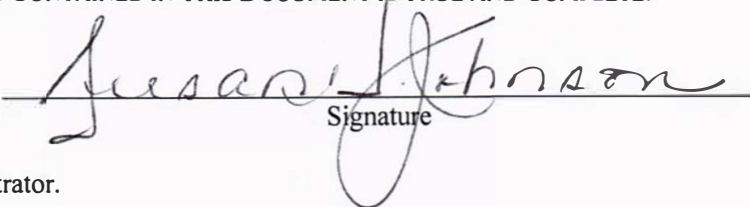
9. Disclose the date, reimbursement of expenses or waiver of fees or charges on your behalf or on behalf of your spouse, domestic partner, or guest if its value exceeded \$200. *See Code of Judicial Conduct Rule 3.15(A)(2)*. In completing this section, please review all provisions of Code of Judicial Conduct Rule 3.14. Attach additional sheets if necessary.

<i>Date</i>	<i>Fees or Charges Waived or Expenses Reimbursed</i>	<i>Source or Reimbursement or Waiver</i>	<i>Amount</i>
<u>05/07/24</u>	<u>Conference Speaker Travel Expense</u>	<u>PRIMERUS</u>	<u>\$475.87*</u>
<u>07/01/24</u>	<u>18<sup>TH</sup> Meeting of ACBCJ-Reno, NV</u>	<u>Law &amp; Economics Center</u>	<u>\$313.62**</u>
<u>06/21/24</u>	<u>NJA Summer Gala</u>	<u>Ben Cloward, Esq.</u>	<u>\$400.00</u>

\*Plus one-night lodging, meals

\*\*Plus two-nights lodging, meals

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

<u>June 17, 2025</u> Date	 Signature
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File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator  
Attn: Cynthia Sampson  
Administrative Office of the Courts  
201 S. Carson Street, Suite 250  
Carson City, Nevada 89701-4702  
Telephone: (775) 684-1744**